



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Lenelle Lee Maxwell, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Twenty Thousand and No/100 - - - - -

(\$ 20,000.00 ) Dollars, with interest at the rate specified in said note, to be repaid in installments of

One Hundred, Fifty-Eight and 16/100 - - - - - (\$ 158.16 )

Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, on the eastern side of Woodland Way, being known and designated as Lot No. 221 and the southern half of Lot No. 220 of a subdivision known as Cleveland Forest according to a plat recorded in the R. M. C. office for Greenville County in Plat Book M, at page 57, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at a point on the eastern side of Woodland Way, which point is 50 feet north of the joint front corner of Lots 220 and 221, and running thence with a new line through the center of Lot 220, in a southeasterly direction, 197 feet, more or less, to a point on the western side of Dogwood Drive; thence with Dogwood Drive, S. 24-13 W. 47.5 feet to an iron pin, joint rear corner of Lots 220 and 221; thence continuing with Dogwood Drive, S. 40-08 W. 125 feet to an iron pin; thence continuing with Dogwood Drive as it intersects with Knollwood Drive, S. 59-13 W. 37 feet to an iron pin at the intersection of Dogwood Drive and Knollwood Drive; thence with Knollwood Drive, N. 42-46 W. 70 feet to an iron pin; thence continuing with said drive, N. 20-05 W. 80 feet to an iron pin; thence continuing with said drive as it intersects with Woodland Way, N. 5-48 W. 50 feet to an iron pin on the eastern side of Woodland Way; thence with Woodland Way, N. 28-14 E. 80 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by Julia E. Traxler by deed dated May 18, 1954 and recorded in the R. M. C. office for Greenville County in Vol. 499, at page 546."

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE

674